



# Rutland County Council

Catmose, Oakham, Rutland, LE15 6HP  
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Ladies and Gentlemen,

A meeting of the **PLANNING AND LICENSING COMMITTEE** will be held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on **Tuesday, 21st November, 2023** commencing at 7.00 pm when it is hoped you will be able to attend.

Yours faithfully

Mark Andrews  
**Chief Executive**

Recording of Council Meetings: Any member of the public may film, audio-record, take photographs and use social media to report the proceedings of any meeting that is open to the public. A protocol on this facility is available at [www.rutland.gov.uk/my-council/have-your-say/](http://www.rutland.gov.uk/my-council/have-your-say/)

Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at [democraticservices@rutland.gov.uk](mailto:democraticservices@rutland.gov.uk) meeting will also be available for viewing via Zoom at <https://us06web.zoom.us/j/85797729924>

## **A G E N D A**

### **1) WELCOME AND APOLOGIES**

To receive any apologies from Members.

### **2) MINUTES**

To confirm the minutes of the Planning and Licensing Committee held on 24 October 2023 and receive an update on any actions agreed in the minutes of the previous meeting.  
(Pages 3 - 8)

### **3) DECLARATIONS OF INTERESTS**

In accordance with the Regulations, Members are invited to declare any disclosable interests under the Code of Conduct and the nature of those

interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

**4) PETITIONS, DEPUTATIONS AND QUESTIONS**

Requests to speak on planning applications will be subject to the Council's [Public Speaking Scheme for Planning Applications](#).

To request to speak regarding a planning application, please send an email to [democraticservices@rutland.gov.uk](mailto:democraticservices@rutland.gov.uk)

**5) PLANNING APPLICATIONS**

To receive Report No.172/2023 from the Strategic Director for Places.  
(Pages 9 - 12)

- a) 2022/0647/MAF  
(Pages 13 - 76)

**6) APPEALS REPORT**

To receive Report No.173/2023 from the Strategic Director for Places.  
(Pages 77 - 80)

**7) ANY OTHER URGENT BUSINESS**

To consider any other urgent business approved in writing by the Chief Executive and Chairman of the Committee.

**8) DATE OF NEXT MEETING**

Tuesday, 12<sup>th</sup> December 2023.

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**DISTRIBUTION**

**MEMBERS OF THE PLANNING AND LICENSING COMMITTEE:**

Councillor N Begy (Chair)

Councillor A Brown (Vice-Chair)

Councillor G Clifton

Councillor K Corby

Councillor S McRobb

Councillor K Payne

Councillor R Payne

Councillor T Smith

Councillor A West

Councillor D Wilby

Councillor C Wise

Councillor H Zollinger-Ball